



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05/15/2022 — 343
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana Planning Department	LEAD AGENCY EMAIL	DATE 05/15/2022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

TPM No. 20447 (TPM No. 21-017), DR No. 21-030, and Master Case No. 21-084 (Appeal No. 22-001)

PROJECT APPLICANT NAME City of Fontana Planning Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6681
PROJECT APPLICANT ADDRESS 8353 Sierra Ave.	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

134171

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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DATE FILED & POSTED

Posted On: 5/13/2022

Removed On: 6/25/2022

Receipt No: 36-05132022-343



FONTANA
CALIFORNIA

CLERK OF THE
BOARD OF SUPERVISORS

2022 MAY 13 AM 8:52

COUNTY OF SAN BERNARDINO
CALIFORNIA

NOTICE OF DETERMINATION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section No. 21108 or Section No. 21152 of the Public Resources

State Clearinghouse: N/A

Project Title: Tentative Parcel Map No. 20447 (TPM No. 21-017), Design Review No. 21-030, and Master Case No. 21-084 (Appeal No. 22-001)

Name of Person or Agency carrying out project: Jon Dille – Associate Planner - City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335

Project Location: The project site is located on the northeast corner of the intersection of Santa Ana Avenue and Calabash Avenue with a frontage of approximately 460-foot on the north side of Santa Ana Avenue and a second frontage of approximately 615-foot on the east Calabash Avenue (APNs: 0236-081-08, -09, -41, -42, -43, and -44).

Project Description: The applicant Duke Realty, LP is proposing to construct a new 137,000 square foot industrial commerce center over approximately 6.6 adjusted gross acres.

Tentative Parcel Map No. 20447 is a request to combine the six parcels (APNs: 0236-081-08, -09, -41, -42, -43, and -44) into one lot of approximately 6.6 adjusted gross acres.

Design Review No. 20-019 is a proposal to construct a new industrial commerce center that incorporates approximately 127,000 square feet of warehouse area for two (2) potential tenants with office/mezzanine space totaling approximately 10,000 square feet. The industrial commerce center includes 26 warehouse dock doors, one (1) ground level door, 37 trailer parking spaces, and 55 passenger car parking spaces.

Project Proponent & Address: Duke Realty, LP, 200 Spectrum Center Drive, Suite No. 1600, Irvine, CA 92618

Contact Name & Phone: Jon Dille – 909-350-6681

This is to certify that on May 10, 2022, the City Council of the City of Fontana denied Appeal No. 22-001 and upheld the Planning Commission’s, March 15, 2022, decision to (1) Adopt the Addendum and Mitigation, Monitoring, and Reporting Program, (MMRP) to the SWIP PEIR (SCH NO. 2009091089) and direct staff to file a Notice of Determination and Mitigation



Monitoring and Reporting Program; and (2) Approve Tentative Parcel Map No. 20447 and Design Review No. 21-030, for Master Case No. 21-084, the project and made the following determinations:

1. The project will not have a significant effect on the environment.
2. Pursuant to Section No. 15162 and Section No. 15164 of the California Environmental Quality Act (CEQA) Guidelines and Section No. 8.06 of the City of Fontana's 2019 Local Guidelines for Implementing CEQA, an Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) has been prepared for this proposed project. The aforementioned EIR adopted by the City Council on June 12, 2012, anticipated various types of industrial commerce center building uses.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.
7. The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

Custodian: City of Fontana, Planning Department
Location: 8353 Sierra Avenue, Fontana, CA 92335
909-350-6718



Rina Leung
Senior Planner

5/12/2022

Date Received for Filing



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 424708
 STATE CLEARING HOUSE# (if applicable) 20091091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Fontana - Comm. Development Dept
 COUNTY/STATE AGENCY OF FILING: San Bernardino County
 PROJECT TITLE: Southwest Indust. Park Specific Plan - Almond Ave Annexation
 PROJECT APPLICANT NAME: City of Fontana - Comm. Deve. Dept
 PROJECT APPLICANT ADDRESS: 1555 Sierra Ave
 CITY: Fontana
 STATE: CA
 ZIP CODE: 92335
 DATE: 5.10.12
 PHONE NUMBER: 909.350.7608
 DOCUMENT NUMBER:
 PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$ 2,919.00
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2,919.00

SIGNATURE

x Jennifer Luna

TITLE

Deputy Clerk

WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 753.5a (Rev. 11/11)



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
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<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

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SIGNATURE

x Jennifer Luna

TITLE

Deputy Clerk

WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 753.5a (Rev. 11/11)

NOTICE OF DETERMINATION

Rec # 424708

TO: Clerk of the Board
County of San Bernardino
385 North Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Fontana
Community Development Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Southwest Industrial Park Specific Plan and Almond Avenue Annexation

State Clearinghouse Number: SCH 2009091089

Contact Person: Shannon J. Casey, AICP, Senior Planner
Telephone Number: (909) 350-7608

Project Location (Include County): The approximately 3,111-acre SWIP Specific Plan Update and Annexation Area is located in the southwest portion of the City of Fontana and in clued approximately 472 acres currently in County of San Bernardino, California. The project site is generally located along I-10, east of Interstate 15 (I-15), and north of State Route 60 (SR-60). Fontana is bounded by unincorporated San Bernardino County to the north and east, Rancho Cucamonga and Ontario to the west, and unincorporated Riverside County to the south.

The project site is an irregularly-shaped area, generally situated along the I-10 corridor. The majority of the site is located south of I-10, with the exception of two small areas extending to the north of the freeway. The project site is bounded by Mulberry Avenue to the west, Citrus Avenue to the east, Philadelphia Avenue to the south, and I-10 to the north. Two areas of the proposed Specific Plan (126 acre Speedway Industrial District and approximately 55 acres of the Freeway Industrial District) are located immediately north of the I-10 Freeway.

Project Description: The proposed Project would amend and update the existing SWIP Specific Plan to add territory to the existing SWIP Specific Plan area and to update land uses and development standards therein. Currently, the Specific Plan encompasses approximately 1,800 acres. The proposed project would result in an increase of approximately 1,311 acres (of which approximately 472 acres are currently located within unincorporated San Bernardino County to the west of the existing City limit and which may be considered for future annexation) for a total Specific Plan area of approximately 3,111 acres. The City proposes a total of nine land use districts within the existing and proposed Specific Plan to provide comprehensive policy and regulatory guidance, unique to each area within the Specific Plan.

This is to certify that the City of Fontana, as Lead Agency, approved the above described project on May 8, 2012, and made the following determinations:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are specified as follows:

Custodian: City of Fontana, City Clerk
Location: 8353 Sierra Avenue
Fontana, California 92335

Date: 5/9/12
Date Received for Filing: _____

Signature: [Signature]
Title: City Clerk

CLERK OF THE BOARD

MAY 9 2012

COUNTY OF

SAN BERNARDINO

DATE FILED & POSTED