



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04072022 — 262
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana, Planning Department	LEAD AGENCY EMAIL	DATE 04072022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Conditional Use Permit No. 21-013, and Master Case No. 21-068

PROJECT APPLICANT NAME First Institute Training & Management	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6723
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD: #133581

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130


FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Conditional Use Permit No. 21-013, and Master Case No. 21-068**
- 2. Project Location: **The project site is located on the southeast corner of Foothill Boulevard and Redwood Avenue, APN: 0230-071-09, -10, and -11.**
- 3. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**
- 4. Description of nature, purpose, and beneficiaries of Project: **Conditional Use Permit No. 21-013 is a request to operate an instructional vocational mobile welding lab on the site of an existing retail center in order to provide welding technology vocational training.**
- 5. Name of Public Agency approving project: **City of Fontana**
- 6. Name of Person or Agency carrying out project: **First Institute Training & Management Inc.**
- 7. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. State type and class number: **Exempt under Section No. 15332 (Class 32, In-Fill Development Projects) of the California Environmental Quality Act and Section No. 3.22 of the Local Guidelines for Implementing CEQA.**
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number:
 - (g) Other Explanation: _____
- 8. Reason why project was exempt: **This project site is considered In-Fill Development and meets the CEQA requirement of In-Fill.**
- 9. Contact Person: **Cecily Session-Goins, Associate Planner Telephone: (909) 350-6723**
- 10. Attach Preliminary Exemption Assessment (Form "A") before filing.

COUNTY OF SAN BERNARDINO
APR - 7 2022

CLERK OF THE BOARD

Date Received for Filing: 4/7/2022


Risha Leung
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED
Posted On: 4-7-22
Removed On: 5-20-22
Receipt No: 30-04072022-202