



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 36 — 04072022 — 263  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana, Planning Department	LEAD AGENCY EMAIL	DATE 04072022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Design Review No. 21-012, and Master Case No. 15-036R1

PROJECT APPLICANT NAME Marc Homes	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6723
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |       |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,548.00 | \$ _____ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ _____ | 0.00  |
| <br>  |            |          |       |
| <input type="checkbox"/> Exempt from fee  |            |          |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |       |
| <hr/>   |            |          |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ _____ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ _____ |       |

# 133582

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130


FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

CLERK OF THE BOARD  
APR - 7 2022

- 1. Project Title: **Design Review No. 21-012, and Master Case No. 15-036R1**
- 2. Project Location: **The project site is located on the southeast corner of Baseline Avenue and Oleander Avenue, APNs: 0241-282-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, -11, -12, -13, -14, -15, -16, -17, -18, and -019.**
- 3. (a) Project Location - City: **Fontana, CA 92335**  
(b) Project Location - County: **San Bernardino**
- 4. Description of nature, purpose, and beneficiaries of Project: **Design Review No. 21-012, is a request for approval of the site and architecture review to construct 19 single-family homes ranging in size from 3,024 square feet up to 3,752 square feet. The homes are proposed to be located on Tract Map No. 20060 totaling approximately 3.5 Adjusted gross acres, which was previously reviewed, approved, and recorded.**
- 5. Name of Public Agency approving project: **City of Fontana**
- 6. Name of Person or Agency carrying out project: **Marc Homes**
- 7. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  **Categorical Exemption. State type and class number: Exempt under Section No. 15332 (Class 32, In-fill Development Projects) of the California Environmental Quality Act.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number:
  - (g)  Other Explanation: \_\_\_\_\_
- 8. Reason why project was exempt:
  - a. The project is consistent with the Single-Family Residential (R-SF) General Plan land use designation;
  - b. The project site is approximately 3.5 adjusted gross acres (less than 5.0 acres);
  - c. The project site is not within any known sensitive or threatened habitat area;
  - d. The project will not have a significant effect relating to traffic, noise, air quality, or water quality; and
  - e. There are adequate public utilizes and services for the development of the proposed 19 single-family homes.
- 9. Contact Person: **Jon S. Dille, Associate Planner** Telephone: **(909) 350-6681**
- 10. Attach Preliminary Exemption Assessment (Form "A") before filing.

DATE FILED & POSTED  
Posted On: 4-7-22  
Removed On: 5-20-22  
Receipt No: 30-04072022-263

Date Received for Filing: 4/7/2022

  
\_\_\_\_\_  
Rina Leung  
Senior Planner

(Clerk Stamp Here)