



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02032022 — 088
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 02032022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 21-055 and Administrative Site Plan No. 21-029

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6550
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

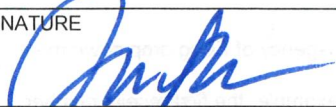
- Environmental Impact Report (EIR) \$3,539.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

DATE FILED & POSTED

Posted On: 2/3/22

Removed On: 3/18/22

Receipt No: 36-02032022-

088

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Master Case No. 21-055 and Administrative Site Plan No. 21-029**
- 2. Project Location - Specific: **16311 Valencia Avenue**
- 3. (a) Project Location - City: **Fontana, CA 92337**
(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **Request for site and architectural review to install eight (8) new carports for solar modules within an existing parking lot in a multi-family complex.**

- 4. Name of Public Agency approving project: **City of Fontana**
- 5. Name of Person or Agency carrying out project: **James Lanham**
225 Bush Street #1400
San Francisco, CA 94104
- 6. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) X Categorical Exemption. State type and class number: Exempt pursuant to Section 15303 Class 3 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA), and Section 3.22 of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act. Act.
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____


COUNTY OF SAN BERNARDINO
2022 FEB -3 PM 2:11
CLERK OF THE BOARD OF SUPERVISORS

7. Reason why project was exempt: **The proposed project consists of installing a solar photovoltaic system on eight (8) new carports within the parking lot of an existing multi-family complex. The proposed project is Categorical Exempt from environmental proceedings pursuant to Section 15303, Class 3, of the California Environmental Quality Act (CEQA), which allows for the construction and location of limited number of new accessory structures, such as carports.**

8. Contact Person: **Mai Thao, Assistant Planner**

Telephone: **(909) 350-6550**

Date Received for Filing: 2/3/2022



Rina Leung
Senior Planner

(Clerk Stamp Here)