



PUBLIC HEARING

SI DESEA INFORMACION EN ESPAÑOL REFERENTE A ESTA NOTIFICACION O PROYECTO, FAVOR DE COMUNICARSE AL (909) 350-6728.

In compliance with Section No. 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section No. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the Planning Division by calling (909) 350-6718. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE DEVELOPMENT ADVISORY BOARD (DAB) OF THE CITY OF FONTANA FOR THE FOLLOWING:

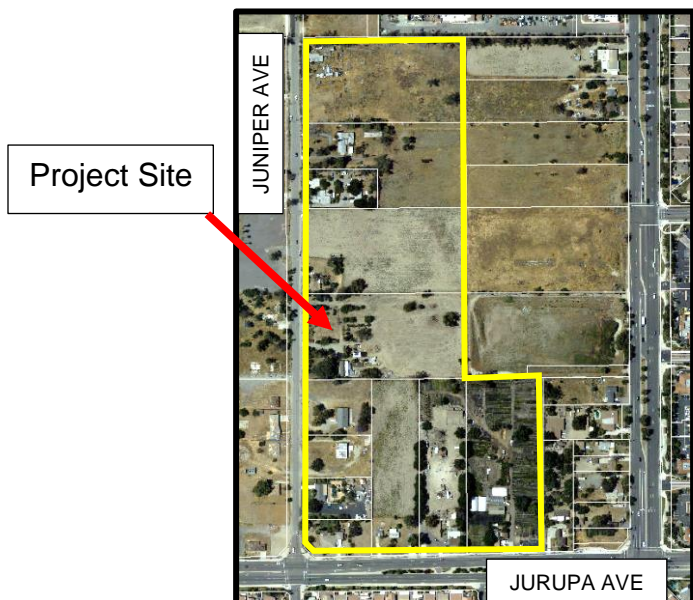
Master Case No. (MCN) 21-085 and Administrative Site Plan (ASP) No. 21-044

A request by the project applicant, Armen Mkhitarayan, Ecoforce-Solutions, for an Administrative Site Plan request for site and architectural review of a proposed solar system carport installation. The project includes two (2) solar carports within the parking area for the Fontana Foothills Commerce Center.

Environmental Determination: The project is exempt pursuant to Section 15303 Class 3 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA), and Section 3.22 of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.

Location of Property: Northeast Corner of Jurupa Avenue and Juniper Avenue (APNs: 0255-101-11, 0255-101-12, 0255-101-14, 0255-101-20, 0255-111-22, 0255-101-21, 0255-111-16 through-19, 0255-111-21, and 0255-111-25).

Date of Hearing: December 16, 2021





Place of Hearing: DSO DAB
Conference Room
City Hall
8353 Sierra
Avenue, Fontana

Time of Hearing: 9:00 AM

Should you have any questions concerning this project, please contact **Mai Thao, Planning Technician**, at 909-350-6650 or by e-mail at mthao@fontana.org.

ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE DIRECTOR. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION, PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU WISH TO ATTEND THE DAB MEETING, PLEASE CALL THE CASE PLANNER REFERENCED ABOVE OR THE PLANNING LINE AT (909) 350-6718 PRIOR TO THE MEETING SO THAT ARRANGEMENTS CAN BE MADE FOR YOUR ATTENDANCE. OTHERWISE, PLEASE FEEL FREE TO REVIEW THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION AT THE PLANNING DEPARTMENT AT CITY HALL OR CONTACT THE CASE PLANNER DIRECTLY AT THE PHONE NUMBER LISTED ABOVE.

Publish: December 3, 2021