



## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION AND NOTICE OF PUBLIC HEARING

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*Si desea información en Español referente a esta notificación o proyecto, favor de comunicarse al (909) 350-6728.*

The City of Fontana (City) has prepared an Initial Study for the Slover-Juniper Industrial Building Project (MCN 20-035, GPA 20-011, ZCA 20-009, DRP 20-011) (proposed project) which recommends that a Mitigated Negative Declaration (MND) be issued, and the City has authorized the release of the proposed MND for public review and comment. A copy of the Initial Study can be reviewed at the City's Community Development Department listed below and on the City's website at:

<https://www.fontana.org/2137/Environmental-Documents>

The Project site is not on any properties listed under Section 65962.5 of the Government Code.

The public review period for the Initial Study and Mitigated Negative Declaration is from **September 17, 2020 to October 17, 2020**. Written comments on the Initial Study and Mitigated Negative Declaration should be submitted to Ms. Dawn Rowe at the address listed below no later than **5:00 p.m. October 17, 2020**.

Due to the evolving situation with the COVID-19 Novel Coronavirus and the health recommendations for social distancing from the Centers for Disease Control (CDC)

**THE CITY OF FONTANA CITY COUNCIL MEETING OF  
NOVEMBER 10, 2020 AT 7:00 PM  
SHALL BE AVAILABLE TO THE PUBLIC REMOTELY.**

The public is encouraged to watch and participate from the safety of their home while practicing social distancing.

The meeting can be viewed:  
On Local Cable: KFON Channel 3  
Streaming Online: [live.fontana.org](https://live.fontana.org)

To speak during the meeting, you must register at [live.fontana.org/RegisterCouncil](https://live.fontana.org/RegisterCouncil). Once registered, you will be emailed the call-in information. This registration form will be available after the Agenda is posted publicly.

Members of the public must call in at 7:00 p.m. to speak during the meeting, \*\*Except for comments related to Closed Session Items (noted below).\*\*

Alternatively, you can leave your pre-recorded public comment by calling (909) 600-5502 and leave your comments in a voice mail message no later than 5:00 p.m., on the day of the meeting, to have it played during the meeting.

**\*\*Due to technical constraints, public comments for Closed Session Items will only be available via voicemail, please follow the above instructions.**

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you

need special assistance to participate in this meeting, please contact the City Clerk's Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE CITY COUNCIL OF THE CITY OF FONTANA FOR THE FOLLOWING:

**Master Case No. 20-035, General Plan Amendment No. 20-011, Zone Change Amendment No. 20-009 -** General Plan Amendment No. 20-011, is a request to change General Plan Land Use from General Commercial to (C-G) to Light Industrial (I-L) and Zone Change No. 20-009 is a zoning district change from General Commercial (C-2) to Light Industrial (M-1). Design Review No. 19-043 is an application for site and architectural review of a proposed 41,000 square foot warehouse on 2.06 acres.

**Environmental Determination:** The environmental impacts associated with development of the property were analyzed, and a Mitigated Negative Declaration (MND) was prepared. Per Section 15162 of the California Environmental Quality Act and per Section 6.04 of the City of Fontana 2019 Local Guidelines for Implementing the California Environmental Quality Act

**Location:** 16726 Slover Avenue. Bound by Slover Avenue to the south, Juniper Avenue to the west, single-family residential uses to the north, and manufactured mobile homes to the east. (APN 0251-203-09)

**Date of Hearing:** November 10, 2020

**Place of Hearing:** Remotely via Local Cable: KFON Channel 3 and Streaming Online  
<https://fontanaca.swagit.com/live>

**Time of Hearing:** 7:00 P.M.

Should you have any questions concerning this project, please contact **Dawn Rowe, Senior Planner**, at (909) 350-6694 or [drowe@fontana.org](mailto:drowe@fontana.org).



ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE CITY COUNCIL. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

Publish: October 16, 2020