



FONTANA
CALIFORNIA

NOTICE OF PUBLIC HEARING

Si desea información en Español referente a esta notificación o proyecto, favor de comunicarse al (909) 350-6728.

Due to the evolving situation with the COVID-19 Novel Coronavirus and the health recommendations for social distancing from the Center for Disease Control (CDC) **THE CITY OF FONTANA PLANNING COMMISSION MEETING OF OCTOBER 20, 2020 AT 6:00 PM SHALL BE AVAILABLE TO THE PUBLIC REMOTELY.** The general public is encouraged to watch and participate from the safety of their home while practicing social distancing. The meeting can be viewed: On Local Cable: KFON Channel 3 and Streaming Online: <https://fontanaca.swagit.com/live>. Members of the public can submit comments via e-mail at: planningcomments@fontana.org at any time prior to the closing of the public hearing for each agenda item. Comments received prior to 12:00 p.m. on Wednesday, October 14, 2020 will be provided in advance to the Planning Commissioners. City Staff will be monitoring this e-mail during the meeting and will read the comments into the record at the appropriate time during the meeting. Please submit comments prior to the opening of the public comment period for each agenda item. Public Comments of no more than 3 minutes shall be read into the record. In the subject of your e-mail, please indicate the item number and if it is a public hearing item whether you are in favor or opposition of the project. Comments received after the public comment period is closed shall not become part of the public record of the hearing and shall not be made available to the Planning Commission.

Alternatively, you can leave your pre-recorded comment by calling **(909) 600-5502** and leave your comments in a voice mail message before 5:00 p.m. the day of the meeting to have it played during the meeting.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the City Clerk's Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE PLANNING COMMISSION OF THE CITY OF FONTANA FOR THE FOLLOWING: Master Case (MCN) No. 20-040; Tentative Parcel Map No. 20236 (TPM No. 20-013) and Design Review (DRP) No. 20-017 is a request to consolidate four (4) parcels into two (2) parcels and the Design Review is for the construction of two (2) warehouse buildings totaling approximately 158,223 square feet.

**Environmental
Determination:**

Pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines and Section 8.06 of the City of Fontana's 2019 Local CEQA Guidelines an Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) has been prepared for this proposed project.

**Location of
Property:**

14021 and 14074 Rancho Court, 14033
Rose Avenue, and 11096 Banana Avenue
(APN: 0236-161-28, -56, -68 and -69).

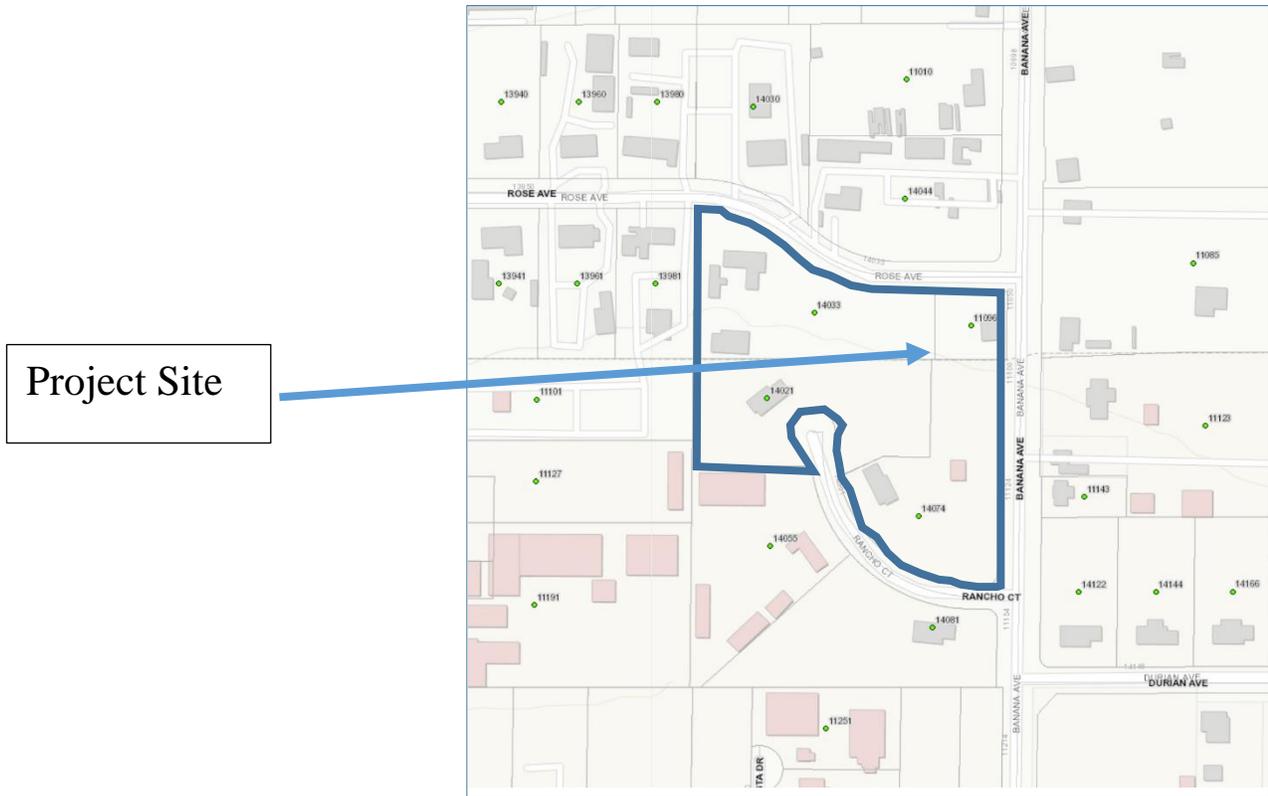
Date of Hearing: October 20, 2020

Place of Hearing: Remotely via Local Cable: KFON Channel 3
and Streaming Online:
<https://fontanaca.swagit.com/live>



Time of Hearing: 6:00 P.M.

Should you have any questions concerning this project, please contact Paul Gonzales, Senior Planner, at (909) 350-6658 or via email at pgonzales@fontana.org



ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE PLANNING COMMISSION. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

Publish: October 9, 2020