



City Council

Acquanetta Warren
Mayor

Jesse Armendarez
Mayor Pro Tem

John B. Roberts
Council Member

Jesus "Jesse" Sandoval
Council Member

Phillip W. Cothran
Council Member

August 1, 2019

The City of Fontana is pleased to invite your organization to participate, free of charge, in the upcoming *Let's Move! On the Trail* event scheduled for Saturday, October 12, 2019 from 9:00am to 1:00pm. The event is held along the Pacific Electric Trail (PET) between Cypress Avenue and Miller Amphitheater (0.6) miles.

The *Let's Move! On the Trail* is a free event to the public, over 2,500 people attended in previous years.

The event will include:

- Safety & Emergency Preparedness information
- Fontana Police Department Demonstrations & Open House
- Fire Station #71 Demonstrations & Open House
- Art & Active Mind Games and Entertainment
- Active Play/ Fitness Expo
- Taste of Fontana

Please provide interactive games, activities and information focusing on promoting good health, quality of life and overall safety of Fontana Residents. In addition, please bring promotional items, not candy, to giveaway to the public.

The PET has been an excellent resource in providing a safe environment for walkers, bikers and joggers in Fontana, while also providing connections to community centers, parks and businesses. This will be a huge event and we would love you to be a part of it.

Due to the size of the event, vendors are required to bring their own canopy with weights, table and chairs. Volunteers will be available to assist you with unloading your vehicle and teardown at the end of the event.

The City of Fontana hopes to make this year's event even more spectacular than the last! Your participation will help to educate and create a healthy and safe community.

If you are interested in participating, please complete the attached vendor form and reply no later than Wednesday, September 4th to oa Hernandez@fontana.org or fax to (909) 350-7767.

Confirmation will be sent upon receipt of your vendor form and additional information will be sent two weeks prior to the event regarding parking and check-in.

If you have any questions, please feel free to contact me at the number or email noted below. You may also contact Jasmine Sarsadias of Healthy Fontana.

Olga A. Hernandez

Community Policing Technician
Fontana Police Department
(909) 350-7758 or oa Hernandez@fontana.org



Jasmine Sarsadias

Community Services Coordinator
City of Fontana, Healthy Fontana
(909) 349-6542 or JSarsadias@fontana.org



www.Fontana.org



Saturday, October 12th, 2019
9:00am-1:00pm

Along the Pacific Electric Trail between Cypress Avenue to Miller Park Amphitheater

DEADLINE TO APPLY
SEPTEMBER 4th, 2019*

**Vendor space is limited.*
Applications are reviewed for acceptance on a first come first served basis.
(No fee required to be a vendor)

Send completed application to:
Fontana Police Department
ATTN: Olga A. Hernandez
17005 Upland Ave
Fontana, CA 92335
Email: uahernandez@fontana.org
Fax: (909) 350-7767

Vendor Name: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Day of Event Contact Name: _____ Phone/Cell: () - _____

Day of Email: _____ @ _____ . _____

I will be distributing the following services/resources:

Electricity Needed? Circle One. Yes No

City of Fontana Release of Liability & Assumption of Risk

I, _____, on behalf of myself and/or staff, hereby waive in advance any and all actions and claims for injury or property damage which I may have, or which may hereafter accrue me, my heir or other successors as a result of my participation in any activity, and/or event sponsored by the City of Fontana. This is intended to release and hold harmless the City of Fontana and its elected officials, officers, employees, contractors and agents.

I also agree to be photographed and release the use of the photographs for publicity or the City of Fontana publications and other public information materials.

I hereby represent that I understand and am familiar with the nature of the activities in which I will participate in. I personally read and understand the release.

Signature: _____ Date: _____

Event Rules and Regulations

Please review each statement and initial after each one

- Event set up will begin at 7:30 am on Saturday October 12, 2019. All vendors are required to set up and be ready no later than 8:30 am. _____
- Event time is 9:00 am – 1:00 pm. The vendor's booth must be attended at all times throughout the event by a qualified person. _____
- Event clean-up is scheduled from 1:01 pm – 2:00 pm. _____
- A snack bag with water will be provided to vendors throughout the event. _____
- Vendors are not allowed to sell at their booth but are permitted and encouraged to provide a FREE gift opportunity. _____
- Due to the size of this event, vendors are required to bring their own table, chairs and canopies. _____ (Volunteers will be on hand to assist with loading, unloading, and canopy set-up)
- Mandatory: Weights for canopies during windy conditions**. _____

**In the event of inclement weather, for the safety of our participants, the event committee *may* cancel the event. Please make sure to include contact information for the person/s who will be attending the event so that they receive the most up to date information regarding event status. Vendors will be notified as soon possible. _____

- I agree NOT to offer candy as a give-away at my booth/station. _____

I confirm our participation in Fontana's Let's Move! On the Trail 2019 Event:

Print Name

Signature

Date

The Let's Move! On the Trail event committee will review all vendor applications received by the specified deadline*. The committee reserves the unilateral right to accept or reject vendor applications based on the vendor criteria or overall space considerations.

FOR CITY USE ONLY:

Received By: _____ Date: _____

Date Approved: _____ Area Assigned: _____

