

AGENDA

**REGULAR MEETING
FONTANA CITY PLANNING COMMISSION**

April 1, 2008

**CITY COUNCIL CHAMBERS
FONTANA CITY HALL, 8353 SIERRA AVENUE**

Visit our Web Site at: www.fontana.org

A. ORGANIZATION

- 1. CALL TO ORDER: 6:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. INVOCATION:**
- 4. ROLL CALL: Chairperson Slowik, Commissioners Galasso, Lee, Meyer and Young**
- 5. APPROVAL OF MINUTES: March 18, 2008**
- 6. NOTICE OF ADJOURNMENT POLICY:** In accordance with the Rules and Regulations of the Planning Commission, the meeting is scheduled to adjourn by 10:00 p.m.

Any item that is not heard at the given meeting will be automatically continued to the next regular or special meeting as appropriate.

B. PUBLIC FORUM:

This opportunity is provided for persons in the audience to make a brief statement on issues or concerns not covered on the agenda.

Anyone wishing to speak to the Planning Commission on items that are not listed on the agenda must fill out a card, which can be found at the end of either podium, and hand it to the Secretary. You will be called to speak under "PUBLIC FORUM".

Under the provisions of the California Government Code, the Planning Commission is prohibited by law from discussing or taking immediate action on oral requests. Commission Rules and Regulations limit individual comments to no more than five (5) minutes in length, and subject to a maximum of 45 minutes for the Public Forum portion at the beginning of the meeting.

C. CONSENT CALENDAR:

NOTICE TO PUBLIC: All matters listed under CONSENT CALENDAR are considered by staff to be non-controversial and will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time the Planning Commission votes on them unless a member of the Planning Commission, staff or public requests that a specific item be discussed or removed from the Consent Calendar for separate action.

1. **Fontana Unified School District, Middle School No. 8.75:** Located between South Highland Avenue and Walnut Avenue, and bisected by Knox Avenue, for the construction and operation of a public school. The proposed school site is surrounded by residential uses to the west, east and south and vacant property to the north.
Project Planner: Don Williams, AICP and Orlando Hernandez

D. AGENDA INFORMATION:

1. **Upcoming Cases Scheduled for City Council:** An update of future City Council Agenda items for the April 8, 2008, and April 22, 2008, meetings for the Planning Commission's information. An update of future Planning Commission items for the April 15, 2008, and May 6, 2008, meetings for the Planning Commission's information.
Project Planner: Don Williams, AICP

E. PUBLIC HEARINGS:

NOTICE TO PUBLIC: To speak on Public Hearing Items, fill out a card at the microphone stand indicating **favor** or **opposition** and give it to the Planning Commission Secretary. Each person will be allowed 5 minutes to address the Planning Commission.

If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing. A decision by the Planning Commission may be appealed to the City Council. An appeal must be filed with the Planning Division upon forms provided by the city within ten (10) calendar days after the hearing at which the decision is made.

All Public Hearings will be conducted following this format:

- | | |
|---|-----------------------|
| (a) hearing opened | (e) oral – favor |
| (b) written communication | (f) oral – opposition |
| (c) commission staff/comments | (g) hearing-closed |
| (d) applicant comments (Applicant not limited to 5 minutes) | |

1. **General Plan Amendment No. 08-004 an Amendment to Chapter 10 of the General Plan (Parks, Recreation and Trails Element) and an Update to the Parks, Recreation and Trails Master Plan:** Filed by the City of Fontana, to request a General Plan Amendment No. 08-004 to amend the Parks, Recreation and Trails Element of the General Plan (Chapter 10) and an Update to the Parks, Recreation and Trails Master Plan. Located city-wide.
Project Planner: Stephanie Hall

F. OTHER COMMISSION BUSINESS:

G. STAFF REPORTS:

H. DIRECTOR REPORT:

1. **Compass Blueprint New Directions for Growth:** Filed by San Bernardino Association of Government (SANBAG) to request SANBAG and the Southern California Association of Governments (SCAG) on a growth envisioning process for San Bernardino is proposing to create a Transit-Oriented Development (TOD) on Baseline Avenue and Sierra Avenue. The project site is an irregularly-shaped property consisting of six parcels (APNs: 0241-051-01, -17, -16, -15, -14, -13) of approximately 8 adjusted gross acres located on the west side of Sierra Avenue, south side of Baseline Avenue and approximate depth of 287 feet.
Project Planner: Salvador Quintanilla
2. **The 2008 Brown Act:** Presented by Best, Best & Krieger, Attorneys at Law.

I. COMMISSION REMARKS:

J. PUBLIC FORUM CONTINUED: (Public comment time in excess of the 45 minute maximum allocated per Section B.)

K. ADJOURNMENT: