

**AGENDA
CITY OF FONTANA
PARKS & RECREATION COMMISSION
5:30 PM SPECIAL MEETING
CITY HALL DAB MEETING ROOM
8353 Sierra Avenue
Fontana, California
April 26, 2007**

A complete agenda packet is located in the binder on the table in the lobby of the Council Chambers. To address the Commission, please fill out a card located at the microphone stand indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the Commission Secretary. Your name will be called when it is your turn to speak. *In compliance with Americans with Disabilities Act, the Chambers is wheel chair accessible and a portable microphone is available.*

4:00 P.M. FACILITY TOURS: JACK BULIK TEEN CENTER & MILLER FITNESS CENTER

5:30 P.M. CALL TO ORDER/ROLL CALL:

Present: _____ Absent: _____

PLEDGE OF ALLEGIANCE/INVOCATION:

SPECIAL PRESENTATIONS:

PUBLIC COMMUNICATIONS:

This is an opportunity for citizens to speak to the Commission on items not on the Agenda, but within the Commissions jurisdiction. The Commission is prohibited by law from discussing or taking immediate action on non-agendized items.

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below - there will be no separate discussion on these items prior to the time Commission votes on them, unless a member of the Commission requests a specific item be removed from the Consent Calendar for discussion. Does any member of the public wish to address the Commission regarding any item on the Consent Calendar before the vote is taken?

CONSENT CALENDAR:

UNFINISHED BUSINESS:

- A. Co-Sponsorships – Kyla Brown
- B. Capital Improvement Projects Oral Report, Dan West
- C. Valley Trails Oral Report – Dan West
- D. Facility Room, Tree & Parking Naming Policies Oral Report - Dan West

NEW BUSINESS:

DIRECTORS COMMENTS:

STAFF COMMUNICATIONS:

COMMISSION COMMENTS:

ADJOURNMENT:

To the May 9, 2007 Parks & Recreation Commission meeting at 6:00 p.m. in the Executive Conference Room. Please call Orvene Steenbock, Commission Secretary at 350-6714 if you are unable to attend the meeting.